

APN: 1220-25-501-023
1220-25-501-024

WHEN RECORDED MAIL TO:
Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

DOC # 0704396
07/03/2007 03:04 PM Deputy: SD
OFFICIAL RECORD
Requested By:
TOWN OF MINDEN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0707 PG- 0680 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60638 *R 20*

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
: ss
County of Douglas)

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of **Permit 60638** as indicated in the records of the Nevada State Engineer.
2. The Town hereby withdraws an amount of water equivalent to: **12.12 acre-feet** annually from the water appropriated under **Permit 60638**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Tentative Parcel Map LDA #06-030 for Gerald and Katherine Jilk
Located within NW¼ NE¼ Section 25, T.12 N., R.20 E., MDM,
Carson Valley Groundwater Basin
Douglas County, Nevada*

4. The Town understands that this withdrawal of **a portion of Permit 60638** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.


5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

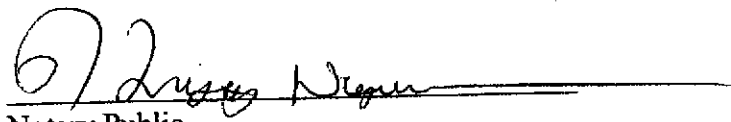
8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 22 day of May, 2007.


Bruce Jacobsen, Chairman
Minden Town Board

Subscribed and sworn to before me

this 22 day of May, 2007.

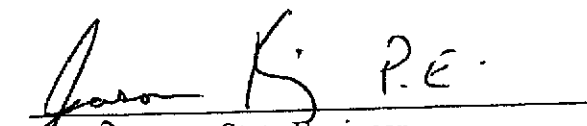

Notary Public



APPROVED: This 25TH day of JUNE, 2007.

SEAL




Deputy State Engineer

Attachments: Exhibit A - Place of Use of the portion of water right withdrawn
Exhibit B - Tentative Parcel Map LDA 06-030 for Gerald and Katherine Jilk

EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

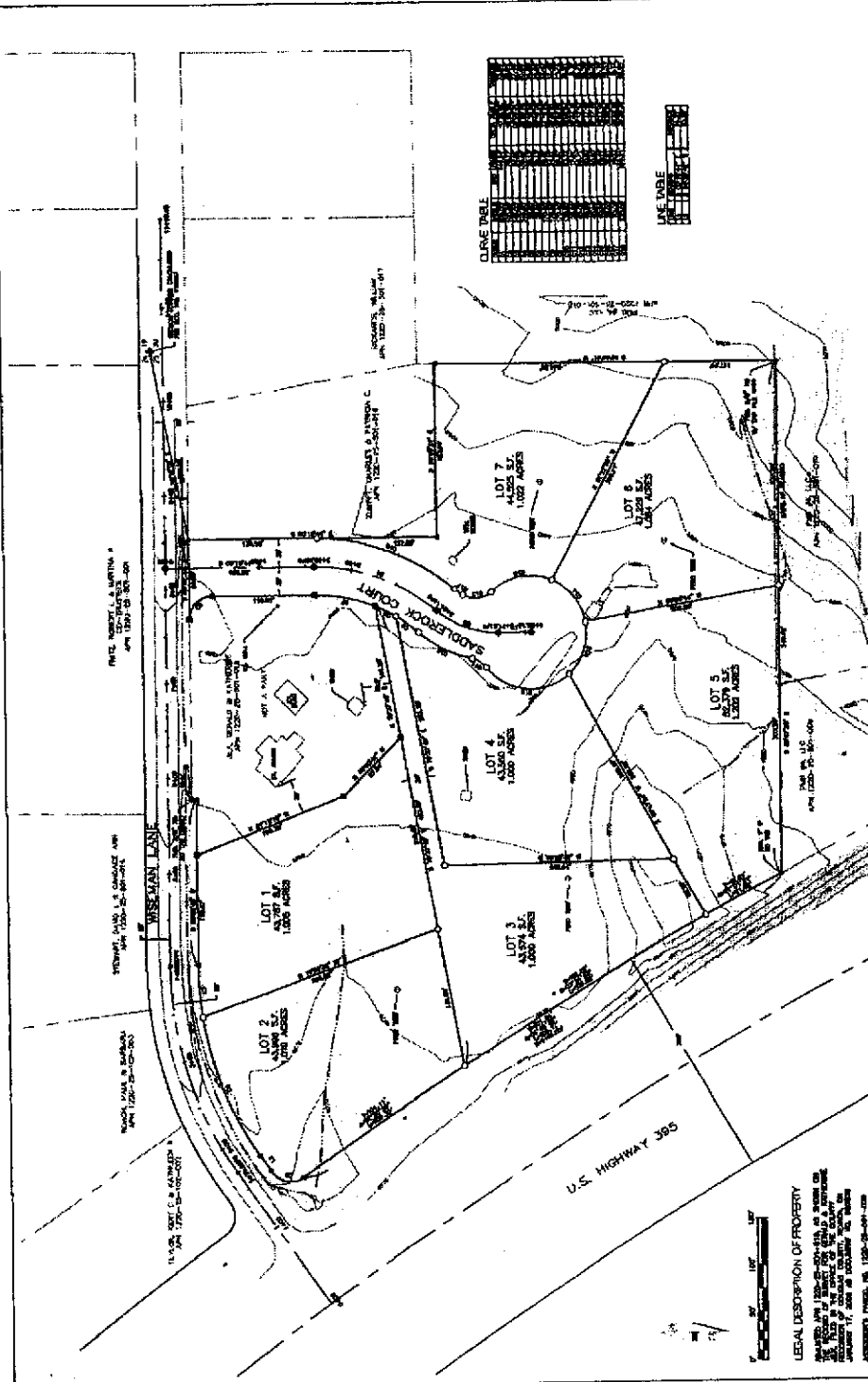
Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

EXHIBIT B-1



TENTATIVE SUBDIVISION MAP

LDA # _____

FOR

GERALD & KATHERINE JILK

LOCATED WITHIN A PORTION OF SECTION 25, T.12N., R.21E., N.M. DOUGLAS COUNTY, NEVADA



**EXD Engineering &
Land Surveying, Inc.**

1804 HUNTERWAY 3RD, SUITE 102
MIDLAND, TEXAS 79701
PHONE 713-783-1775 FAX 713-783-1775

SHEET 2 OF 2

BASIS OF BEARING

ALL BEARINGS ARE TRUE BEARINGS
BASED ON THE 1983 NAD 83 DATUM

LEGEND

- 1. LOT BOUNDARIES
- 2. LOT AREA
- 3. LOT CORNER MARKERS
- 4. LOT CORNER MONUMENTS
- 5. LOT CORNER EVIDENCE
- 6. LOT CORNER EVIDENCE

NOTES

1. THIS MAP IS A TENTATIVE SUBDIVISION MAP AND IS NOT A FINAL MAP.
2. THE TOTAL AREA SHOWN IS 7.000 ACRES.
3. THERE IS A 10' BUFFER ZONE AROUND ALL LOT CORNERS AND A 10' BUFFER ZONE AROUND ALL LOT CORNERS.
4. CORNER MONUMENTS ARE 10'.

LEGAL DESCRIPTION OF PROPERTY

BEING A PORTION OF SECTION 25, T.12N., R.21E., N.M. DOUGLAS COUNTY, NEVADA, AS SHOWN ON THE TENTATIVE SUBDIVISION MAP, EXHIBIT B-1, AND AS SHOWN ON THE TENTATIVE SUBDIVISION MAP, EXHIBIT B-1, AND AS SHOWN ON THE TENTATIVE SUBDIVISION MAP, EXHIBIT B-1.

Douglas County, Nevada

Assessor's Office
Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number

110

Parcel Sub/Sec Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

T12N R20E

SEC. 25

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36				

N 2 NE 4

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36				

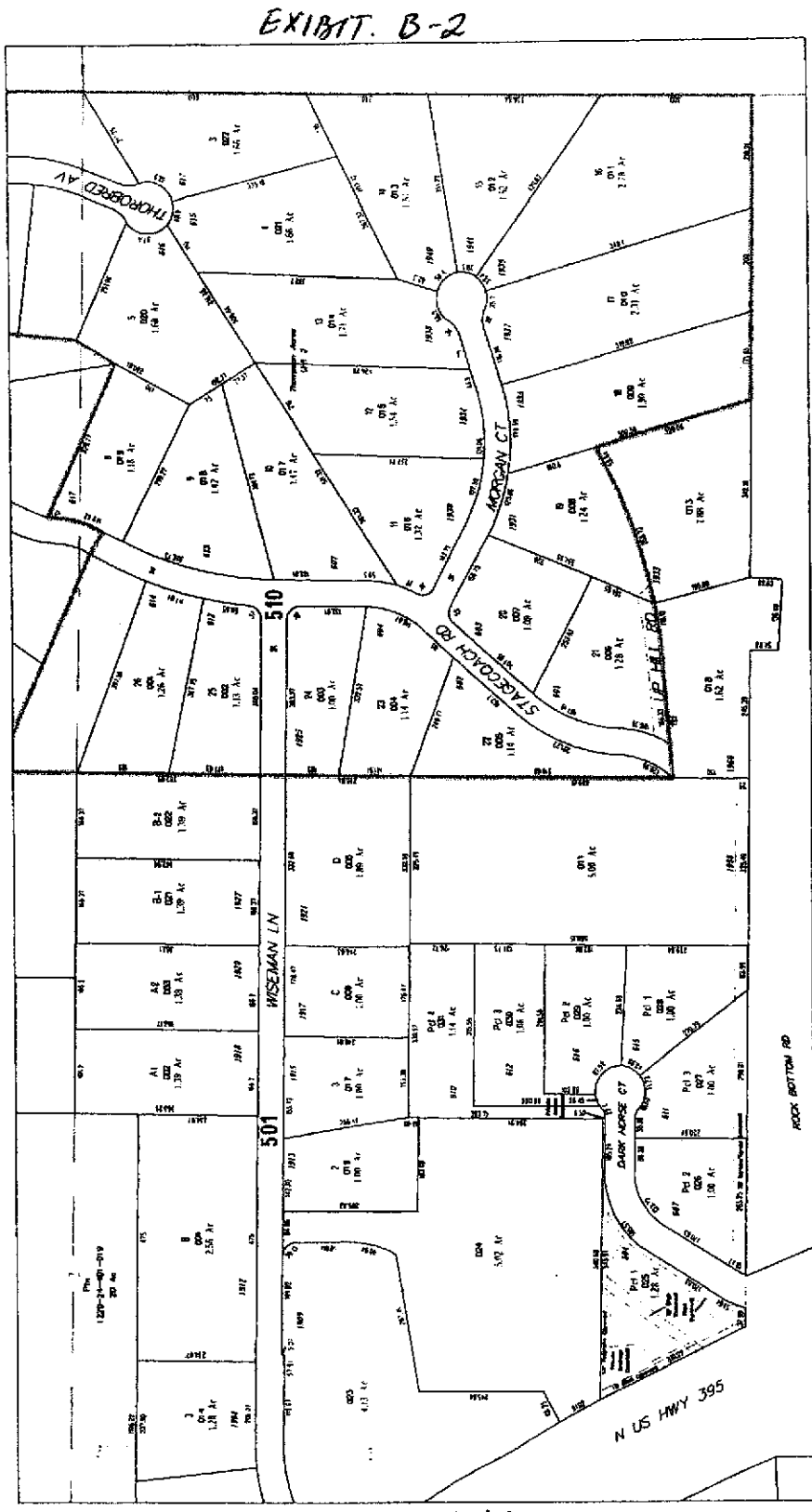
1220-25-5

M.A.G.I.C.

Map Accuracy Guarantee

SCALE 1" = 200'

REVISED 02/18/2007



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data depicted hereon.

